

NOMINATION/APPLICATION

District 6880 Leadership Academy

Nominee/Applicant _____

Club Membership _____

Nominee's Address _____

City _____ **Zip** _____

Telephone – Business _____ **(AC + number)**

Telephone – Home _____

Fax _____ **E-mail address** _____

Rotary Offices Held/Dates:

Community Involvement and Professional Achievements:

Nominator (area assistant governor) _____

Address _____

E-Mail _____

Telephone _____

Send this form to:

Lester Stewart
2052 West Main St.
Dothan, Alabama 36301