

2009-10 NOMINATION FORM

CLUB BULLETIN AWARD [PAPER and ELECTRONIC]

The **Club Bulletin Award** is given annually to a small, a medium, and a large size club with the best rated club bulletin. Awards will be presented for both paper and electronic newsletters. Clubs may apply for an award in only one format. Selection is determined by evaluating three paper or electronic club bulletins, dated at least 5 weeks apart, based on the following criteria:

SELECTION CRITERIA: (Sample bulletins must be dated no less than 5 weeks apart)

- | | |
|---|------------|
| 1. Information about the club (service projects, member news and recognitions, budgets, etc. | 30% |
| 2. Information about past, current, and upcoming programs and speakers of the club. | 20% |
| 3. Information about Rotary International and The Rotary Foundation. | 20% |
| 4. Information about activities of the district, including items from the District Governor's Newsletter. | 10% |
| 5. Appearance - attractiveness, formatted so that it is easy to read and easily understood. | 10% |
| 6. Other - community news, anecdotes, inspiration, humor, etc. | 10% |
| Total | <hr/> 100% |

**Submit three paper or electronic bulletins and form before March 15, 2010, to:
DGN Tom Mann, 1546 East Ann Street, Montgomery, Al. 36107
Office (334) 269-3483 Cell (334) 221-6368 Email: tom@adventuresports2.com**

DATE: _____

ROTARY CLUB OF: _____

CLUB PRESIDENT'S NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

FAX NUMBER: _____

E-MAIL ADDRESS: _____

INDICATE CLUB SIZE: Under 40 mbrs. _____ 41 to 99 mbrs. _____ Over 100 mbrs. _____

INDICATE FORMAT: Paper Newsletter _____ Electronic Newsletter _____

CLUB PRESIDENT'S SIGNATURE: _____